

Family Information

Clothing Closet Updates

The Clothing Closet is now open once per month, by appointment only, usually on the 3rd Wednesday of the month. It will be open on November 15 and on December 13 (due to the holiday); for appointments call 614-918-7925 from 5:30-8:00 PM Monday. We are also looking for helpers to sort and hang clothes on Wednesdays when the Clothing Closet is closed.

The closet clothing now needs winter coats (of all sizes), gloves, winter hats, and scarves. Thank you for anything you can donate.

Daylight Savings Time Ends

Daylight savings time ends this weekend. The time change took place at 2:00 AM early today, Sunday November 5, so set your clocks back an hour if you haven't already done so.

Prayers & Sympathy

Marie McMasters passed away this past Monday, October 30, at age 99. She (and her husband Beryl) were members at Northland for many years, and many of us have good memories of them. Please pray for Marie's son Gary and for the rest of her family. The funeral is on Wednesday, Nov 8 at 7:00 PM at Newcomer Funeral Home on Route 161 (calling hours 4:00-7:00 PM).

Baptisms Last Sunday

Last Sunday, October 29, Karen Williams and Rosemond Fordjour were baptized into Jesus. Please have them in your prayers as they continue on their journey of faith.

What's The Point Of Ezekiel?

The next installment of the monthly series on the books of Scripture is now available in the racks in the foyer. This month, Caleb and Mark have each written one page on "What's The Point Of Ezekiel?" The entire series is being posted to Northland's web site (ncocfamily.com) - under "Resources" there is a link that will take you to the series.

Service Times

Sunday Morning Bible Study 9:00 AM
Sunday Morning Worship 10:00 AM
Sunday Spanish Worship 10:00 AM
Sunday Ghana Worship 12:00 PM
Sunday Evening Worship 4:00 PM

For sessions that are currently meeting on-line, see the announcements above.

Minister: Caleb Dillinger
Elders: Mike Evans, Jeff McVicker, Jim Robbins
Deacons: Lynn Champney, Glenn Culler, Darrell Estep, Jack Evans, John Lindsay, Don Milnor, Art Silva
Spanish Ministry: Luis Valdez

On Line Bible Studies

Outreach Meeting Schedule

The next Outreach Meeting will be on Thursday, December 7, at 6:30 PM. The Outreach Team is now meeting on the first Thursday of each month. See Caleb if you have any questions.

Scripture Reading On December 16

On Saturday December 16, everyone is welcome to join us from 6:30-7:30 PM as we read the book of Hebrews from beginning to end. You will also have the chance to read part of the letter if you'd like to. See Caleb for more details.

Children's Classes

We currently have children's classes for ages 2-10 during worship (each of them begins after the Lord's Supper). See Mike Evans for further details. The children's education program needs helpers for all age groups. See Lynn Paden or Emily Graham if you can help.

Current Mid-Week Studies

First and third Friday of each month at 6:30 PM - TGIF Bible Study led by Mike Evans. Contact him or Leisha for locations, details, and updates. **Mondays at 6:30 PM** (On-Line) - Women's prayer group, hosted by Peggy Kaiser. Contact her for details. If you aren't able to join, you can e-mail prayer requests to Peggy. **Tuesdays at 7:00 PM** (On-Line) - **Women's Bible study** "Abide In Christ", led by Karen Susenna. The current study is on 1 Peter, using the workbook "Living Stones" by Casandra Martin. Contact Karen for more details.

Contribution

| | Last Week | Average YTD |
|--------------------|-----------|-------------|
| General: | \$5379 | \$4310 |
| Designated: | \$ | \$498 |



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The Promised Eternal Inheritance

When Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle. - Hebrews 9:11

Jesus has come, and he has brought many good things that we couldn't ever have attained by human effort or human thinking. The Lamb of God has entered the Most Holy Place so that we could have the good things of salvation and redemption and the hope of eternal life, and he poured out his lifeblood so that God's grace may flow abundantly to those who walk in the light of Jesus - *He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. - Hebrews 9:12*

Welsh poet Ann Griffiths (1776-1805; some of her poems have become hymns in Welsh) wrote many poems that reflect her gratitude and appreciation of what Jesus has done for us, and for the blessings we receive as a result of his ministry. In one of her poems, Griffiths writes "Gazing deep into the wonders wrought of old on Calvary, God the Invisible, beholding, Him who lives, yet once was slain, clasped in close eternal union and communion I'll remain."

Truly, on Calvary Jesus did wonders of grace and understanding, and he brings a new covenant to those who believe his message and humbly remain in him. As Ann also wrote, "Let me drink for ever deeply of salvation's flood." For Jesus brings us the promise of an eternal inheritance with him and with our Heavenly Father - *Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance. - Hebrews 9:15*

Griffiths also often expresses her wonder and awe of God and what he has done to give us the chance to know him and be with him. In one poem, Ann writes, "Lord God, from whose deep counsels salvation had its birth, Thou only art the ruler of all in heaven and earth; in face of tribulation, whatever may betide, let Thy strong grace assist me beneath Thy hand to hide." The Lord alone is God, from him come life and salvation, and the Son of God has redeemed us - *For Christ did not enter a sanctuary made with human hands . . . he entered heaven itself, now to appear for us in God's presence. - Hebrews 9:24*

Ann Griffiths also said, "Behold Him all-sufficient, my soul, thy need to fill; take heart, and cast upon him the weight of every ill . . . in thy weakness He truly feels for thee." For as we endure the ills of this world, God is always there to comfort us and carry us through them. Jesus came to bear our burdens and our sorrows and our transgressions - *He has appeared once for all . . . to do away with sin by the sacrifice of himself. - Hebrews 9:26*

Jesus brings us an imperishable inheritance, and his message gives us hope all day long.

- Mark Garner

Thou Who Seest What I Cannot See

O Christ my God Who seest the unseen,
O Christ my God Who knowest the unknown,
Thy mighty blood was poured forth to atone
For every sin that can be or hath been.

O Thou Who seest what I cannot see,
Thou Who didst love us all so long ago,
O Thou Who knowest what I must not know,
Remember all my hope, remember me.

- Christina Rossetti, 1830-1894

O Lord, Be With Us

O Lord, be with us when we sail
Upon the lonely deep,
Our guard, when on the silent deck
The midnight watch we keep.

We need not fear, though all around
'Mid rising winds we hear
The multitude of waters surge;
For Thou, O God, art near.

The calm, the breeze, the gale, the storm,
That pass from land to land,
All, all are Thine, are held within
The hollow of Thy hand.

Across this troubled tide of life
Thyself our pilot be,
Until we reach that better land,
The land that knows no sea.

To Thee the Father, Thee the Son,
Whom earth and sky adore,
And Spirit moving on the deep,
Be praise forevermore.

- Edward Arthur Dayman, 1807-1890

British writer and teacher Edward Dayman also co-edited a collection of hymns that included an assortment of medieval hymns he had translated from Latin. He also co-authored an English language dictionary of Medieval Latin.

One Sacrifice For Sins

By one sacrifice for all time, Jesus has made it possible for everyone to come to God with a humble heart and receive forgiveness of all our sins, an eternal home with God, and much more. This week, Dot Duncan writes about the grace God shows us in declaring us righteous when we put our trust in him and in the message of Jesus.

The Lord Our Righteousness

For the past 2 months I've been studying the names of God. The one that really caught my attention is **Jehovah Tsidkenu**. Jehovah/Yahweh, is God's personal name and the Hebrew word "Tsidkenu" which means righteousness. These two words combined means, "**The Lord Our Righteousness**".

As I meditated on The Lord Our Righteousness a question came to mind, "Why would God call us righteous though we are not?" I found my answer in Jeremiah 23 and 2 Corinthians 5. Throughout the Old Testament we see the Israelites committing sin after sin - murder, stealing, enslaving their brothers, serving idols, presenting blind and lame animals to God as sacrifices, etc. They refused to obey the Living God!

In Jeremiah 23:1-6. – The leaders of Israel had led the people astray and God was angry with the leaders and people. We will focus on verse 6. *Jeremiah 23:6- In His days Judah will be saved and Israel shall dwell safely; and this is His name by which He shall be called, "The Lord Our Righteousness" Jehovah Tsidkenu.* (Amplified Bible)

You see, the nations of Judah and Israel could not make themselves righteous, for they had done evil in God's sight. However, because of the Israelites relationship to God, He called them, *His Righteousness*. He made them righteous! God allowed a sinful people to be called by His personal name, "The Lord Our Righteousness" Jehovah Tsidkenu.

In the same way, we were unrighteous, under the curse of sin but because God loves us, He made us His righteousness through Jesus Christ. Read *2 Corinthians 5:21, For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] The Righteousness of God (Jehovah Tsidkenu) [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness].* (Amplified Bible)

May I ask you a question, "how many people do you think would remain friends with you after you had done or said something politically incorrect?" Not very many! Yet we have a righteous God who is without sin, who is willing to forgive our sin and allow us to wear His personal name, *The Righteousness of God*. My respond to such good news is, "Wow, what an awesome God we serve!"

- Dot Duncan