Family Information

Fall Fest On October 22

This year's Fall Fest will be on Sunday, October 22. There are sign-up sheets in the foyer, and more details will be coming soon.

Men's Lunch On October 29

The next Northland brothers' lunch will be on Sunday, October 29, after morning worship. For those who can, afterwards we will attend the 2:00 PM worship at Willow Brook, where Caleb will be leading the worship. See Jeff for more information.

Worship Time At Willow Brook On October 29

The next time that Northland will be organizing the Sunday worship time at 2:00 PM at Willow Brook Christian Home (55 Lazelle Road) will be on October 29.

Outreach Meeting On November 1

The next Outreach Meeting will be on Thursday, November 1, at 6:30 PM. The Outreach Team is now meeting on the first Thursday of each month. See Caleb if you have any questions.

Children's Classes

We currently have children's classes for ages 2-10 during worship (each of them begins after the Lord's Supper). See Mike Evans for further details. The children's education program needs helpers for all age groups. See Lynn Paden or Emily Graham if you can help.

On Line Bible Studies

Current Mid-Week Studies

First and third Friday of each month at 6:30 PM -TGIF Bible Study led by Mike Evans. Contact him or Leisha for locations, details, and updates.

Mondays at 6:30 PM - Women's prayer group, hosted by Peggy Kaiser. Contact her for details. If you aren't able to join, you can e-mail prayer requests to Peggy.

Tuesdays at 7:00 PM (On-Line) - Women's Bible study "Abide In Christ", led by Karen Susenna. The current study is on 1 Peter, using the workbook "Living Stones" by Casandra Martin. Contact Karen for more details.

Visitor Information

Scan this QR to tell us how we may be able to help you, as well as what we could pray about for you.



	Contribution	
	Last Week	Average YTD
General:	\$2614	\$4336
Designated:	\$	\$498

Service Times Sunday Morning Bible Study 9:00 AM

Sunday Morning Worship10:00 AMSunday Spanish Worship10:00 AMSunday Ghana Worship12:00 PMSunday Evening Worship4:00 PM

For sessions that are currently meeting on-line, see the announcements above.

Minister: Caleb Dillinger *Elders:* Mike Evans, Jeff McVicker, Jim Robbins *Deacons:* Lynn Champney, Glenn Culler, Darrell Estep, Jack Evans, John Lindsay, Don Milnor, Art Silva *Spanish Ministry:* Luis Valdez

From Everlasting To Everlasting



Lord, you have been our dwelling place throughout all generations. - Psalm 90:1

Throughout all generations our Heavenly Father has been our true home, our refuge from this world's uproars and chaos, our shelter from this world's storms and confusion. From everlasting to everlasting the Lord alone has been God in the heavens above and on the earth below; long ago he created this world, and his words and the purposes of his heart will endure forever - *Before the mountains were born or you brought forth the whole world, from everlasting to everlasting you are God.* - *Psalm 90:2*

As Emily Dickinson (1830-1886) thought about eternity and God's immortality, she wrote her thoughts in her poem "Forever - Is Composed Of Nows". Her poem begins, "Forever is composed of Nows - 'Tis not a different time except for Infiniteness - And Latitude of Home." Each moment in this world is now, and each day is today; with God, the "nows" simply never end.

As Dickinson imagined how time might seem to God, her poem continues, "From this experienced Here remove the Dates to These - Let Months dissolve in further Months - And Years exhale in Years." As Scripture often reminds us, to God a thousand years are like a day, and when we are with him in his heavenly dwelling, we too will be freed from this world's constraints - *A thousand years in your sight are like a day that has just gone by, or like a watch in the night. - Psalm 90:4*

British poet William Wordsworth (1770-1850) thought about what eternity and God's immortality might mean for us, and in his poem "Ode: Intimations Of Immortality", he writes, "The Soul that rises with us, our life's Star, hath had elsewhere its setting, and cometh from afar." For our Heavenly Father formed each of us; our physical bodies are temporary, yet part of us will continue when this life ends. God encourages us to ponder these truths, so he may teach us his wisdom - *Teach us to number our days, that we may gain a heart of wisdom. - Psalm 90:12*

Wordsworth also writes "Trailing clouds of glory do we come from God, who is our home: Heaven lies about us in our infancy." Truly in this world we are surrounded by reminders of God's glory and splendor and unfailing compassion; when we let him open the eyes of our hearts, he can fill them with peace and joy that transcend this world's circumstances and appearances - *Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.* - *Psalm 90:14*

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God brought forth the world and everything in it, he gives each of us life and breath and everything else, and he has prepared an eternal home for those who walk humbly by faith in Jesus.

- Mark Garner

Website ncocfamily.com

October 15 2023 Volume 32, Number 42

This I Know

Lord, my trust I repose on Thee; O how great is Thy love to me! Thou the strength of my life shalt be; This I know, this I know.

Thine, Thine, and only Thine, Now and ever Thine; Thou dost love me, Savior mine; This I know, this I know.

Thou dost lead with a sweet command, Thou dost lead with a gentle hand; On the rock of Thy truth I stand; This I know, this I know.

I shall rise to a world of light, I shall rest in a mansion bright; Then my faith shall be lost in sight; This I know, this I know.

- Frances Jane Crosby, 1820-1915

Come Unto Me

Come unto Me, it is the Savior's voice, The Lord of life, who bids thy heart rejoice; O weary heart, with heavy cares oppressed, Come unto Me, and I will give you rest.

Weary with life's long struggle full of pain, O doubting soul, thy Savior calls again; Thy doubts shall vanish and thy sorrows cease, Come unto Me, and I will give you peace.

Rest, peace and life, the flowers of deathless bloom, The Savior gives us, not beyond the tomb— But here, and now, on earth, some glimpse is giv'n Of joys which wait us thro' the gates of Heav'n.

- Nathaniel Norton, 1839-1925

After some years of reading the Scriptures, learning about the message of Jesus, and visiting at church, Nathaniel Norton (who worked for an insurance company) decided to give the rest of his life to God and Jesus. The same day he wrote these words, and soon afterwards some friends from the church he was attending set them to music as a hymn.

One Sacrifice For Sins

By one sacrifice for all time, Jesus has made it possible for everyone to come to God with a humble heart and receive forgiveness of all our sins, an eternal home with God, and much more. This week, Renée Jackson writes about the sufficiency and completeness of Jesus' sacrifice, and what this means for us.

It Is Finished

Upon the cross as He was dying, Jesus said, "It is finished." (John 19:30). He accomplished ALL that he was sent to do. Christ's sacrifice was sufficient for the sins of all people. There is no need for animal sacrifices, for it is impossible by the blood of bulls and goats to take away sin. Christ did away with the sacrificial system because his sacrifice of himself truly took away our sins, bringing forgiveness and crediting us with His righteousness.

Imagine going to pay your bill after dining at an expensive restaurant and they give your card back saying, "Someone has already paid it all for you!" You would definitely not insist on paying anyway. Christ died once and for all. His single sacrifice was sufficient. There is no need for Him to be re-sacrificed. He ascended into heaven and is seated at the right hand of God the Father. The priests stood to offer sacrifices, day after day, time after time. They never sat in the tabernacle or the temple. This shows their work was never completed. Jesus, on the other hand, offered only one sacrifice that is effective for all time.

Christ's single sacrifice gives us an example to follow. Although it is unlikely we will be put to death to save another, we are to sacrifice for each other with our time and care for everyone. We must have the servant nature Christ had, that cares for all men. "In your relationships with one another, have the same mindset as Christ Jesus: who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness." (Philippians 2:5-7)

There is one way to address the sin problem of this world and that is Jesus Christ. Christ offered the one sacrifice, He is the one option, He is the only solution. "Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:9-11)

- Renée Jackson