

Family Information

Today's Sermon Title

Inescapable Humility

Theme Passage

Obadiah

Thoughts to consider:

- 1) What moments in your life humbled you?
- 2) When have you chosen to humble yourself?
- 3) What do you think God's future reign looks like?

Words Of Wisdom

“Imaginary evil is romantic and varied; real evil is gloomy, monotonous, barren, boring. Imaginary good is boring; real good is always new, marvelous, intoxicating.”

The supernatural greatness of Christianity lies in the fact that it does not seek a supernatural remedy for suffering but a supernatural use for it.

— Simone Weil (1909-1943)

Intelligence must follow faith, never precede it, and never destroy it.

- Thomas a Kempis (1380-1471)

VBS

There will be a post VBS meeting July 21st immediately after services. Lunch will be provided. -Josh Evans

Graduation Party

Graduation Party for Eric Kaiser
Saturday, July 13, from 12-5pm
4802 Manitoba Rd. Columbus, 43229

Services

Sunday Bible Study 9:30 am
Sunday Ghana Bible Study 9:30 am
Sunday Worship Service 10:30 am
Sunday Ghana Worship Service 10:30 am
Sunday Spanish Worship 3:00 pm
Wednesday Evening 7:00 pm

Minister: Caleb Dillinger
Elders: Roy Estep, Mike Evans, Jeff McVicker, Jim Robbins
Deacons: Lynn Champney, Perry Coate, Glenn Culler, Darrell Estep, Jack Evans, John Lindsay, Don Milnor, Art Silva
Spanish Ministry: Elmer Renderos

Calendar

July

14 Single Sisters Lunch
14-20 Camp Week At Fort Hill
21 Post VBS Meeting, After Services
31 Singing At Willow Brook Village 10:30 am

August

2 TGIF At Building
2 Teen Nerf War At Church
7 Singing At Willow Brook Home 10:30am
11 Single Sisters Lunch
16 TGIF At Building
25 Canoeing at Trapper Johns After Church

For The Month of July

Invitation/ Responses: Jeff McVicker
Foyer Duty: Jack Evans
Greeters: Bobby and Emily Graham
Announcements: Glenn Culler

Communion Servers

Frank Agyei **Patrick Boateng**
Lynn Champney **Isaac Kyeremateng**
James Milnor **Yaw Odoom**
Phil Stafa **Randy Yates**

Contribution

	Last Week	Average YTD
General:	\$3347	\$5274
Designated:	\$155	\$180



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Sing To The Lord A New Song

(With An Incident In The 1965 Electricity Blackout)

Sing to the Lord a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. - Psalm 98:1

The Lord our living God has taught us a new song, a song of things that will endure forever. Our Father in heaven teaches us new songs to renew us inwardly, new songs of the marvelous things Jesus did to save us, new songs to give us hope and spiritual reassurance and comfort - *The Lord has made his salvation known and revealed his righteousness to the nations. - Psalm 98:2*

On a November evening in 1965, New York City and several other northeastern cities suddenly had a complete loss of electricity, plunging these entire cities into darkness. Some people were fortunate to be someplace where there wasn't any immediate danger, though many others were in difficult situations, some of them frightening and some even highly dangerous.

One of the memorable incidents that took place during the blackout was in Carnegie Hall, where well-known classical pianist Vladimir Horowitz was giving a recital. He was near the end of the program when the electricity went out, yet he knew the piece quite well, so he played it perfectly to the end. Many in the audience didn't even realize that there had been an outage, since they were captivated by the music. When Horowitz finished, they applauded for several minutes.

Likewise, when we are in times of trouble or confusion or dreariness, God surrounds us with songs of his deliverance and of his understanding and of his unfailing compassion, to calm our anxious hearts and to encourage our weary spirits - *You are my hiding place; you will protect me from trouble and surround me with songs of deliverance. - Psalm 33:7*

After Horowitz had finished, his audience began to realize what had happened, so soon everyone became afraid. Then someone in the audience called out, 'Encore.' So Vladimir began playing a series of classical pieces he knew well, and the audience sat calmly and peacefully listening as he played the piano all night in the dark, until the power finally came on the next morning.

God will do the same for us too, whenever we just ask him for an 'encore' and open our minds and hearts; when we ponder his words, he will teach us new songs to reassure us of his love and his faithfulness. And our Heavenly Father will be glad to sing new songs to us all night and all day -

He has remembered his love and his faithfulness to Israel. - Psalm 98:3

God has remembered every one of us, he has remembered his many good promises he made long ago, and his faithfulness endures forever.

-Mark Garner

Be Thou Exalted

Be Thou exalted, forever and ever,
God of eternity, Ancient of Days!
Wondrous in majesty, perfect in wisdom,
Glorious in holiness, fearful in praise.

Be Thou exalted by seraphs and angels,
Be Thou exalted with harp and with song;
Saints in their anthems of rapture adore Thee,
Martyrs the loud hallelujahs prolong.

Be Thou exalted, O Son of the Highest!
Gracious Redeemer, our Savior and King!
One with the Father, co-equal in glory,
Here at Thy footstool our homage we bring.

Be Thou exalted, O Spirit eternal!
Dwell in our hearts, keep us holy within;
Lead to Thy home in the life everlasting,
Open its portals and welcome us in.

- Frances Crosby, 1901



From The Northland Archives

These are some excerpts from an article written by Frank Chappell; it appeared in the Northland bulletin on January 1, 2012. Frank and his wife Betty were members of Northland for many years, until they passed away in 2017. Frank was also an elder at Northland for many years.

Thoughts For The Future

As we examine our goals and opportunities for the future, it is well to compare ourselves with the Ephesian church of Revelation. At John's writing it was about 40 years old . . . Jesus was pleased with the Ephesian church but he had a warning for them. They had lost their first love, their strong sense of a relationship with Christ who had saved them from the destructive lifestyle of Ephesus and the worship of Diana and immorality. On becoming Christians they were passionate for their new lifestyle; they were strong for the Word, they resisted evil and false teachers and they had many good programs (deeds). Yet, they were in danger of losing their light . . .

How was the Ephesian church losing their light? This is an important study in itself and valuable for fending off those things and attitudes that are not beneficial for survival . . . as we look to the future, we must look to those things which characterize a "first love" . . . What of the future? Concentrate on the first and second commandments to love God, your neighbor and one another.

-Frank Chappell

This is also from the Northland archives; it is an excerpt from an article written by Linda Chivington. It appeared in the bulletin on August 1, 1999. Linda, her husband Kevin, and their children were members of Northland in the 1990s and early 2000s, and they still visit our congregation from time-to-time.

The Jewel Of Gentleness - A Fruit Of The Spirit

If there was anyone who, in worldly terms, had every right to be forceful and assertive, it was Jesus Christ. He was verbally harassed, persecuted, beaten, and mocked, and, of course, eventually led to a cross. And all of this endured by the Son of God. One who had the heavens and earth under his feet . . . And yet, we hear his sweet words - "Father, forgive them . . ."

True gentleness grows from a spirit secure in God's hand. Jesus shows his gentle spirit time and again, and usually under horrifying circumstances. Shortly before his arrest, he showed his gentleness by washing the feet of his dear friends, even though they would soon betray, deny, and abandon him. He told them of his Father's love and promises. As recorded in John chapter 14: "In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? . . . Peace I leave with you; my peace I give to you . . ."

Jesus is gentle amidst the mocking of the Pharisees, the accusations, the ignorant remarks. He was secure in his Father. He knew that these people were the ones he'd come to save. May we as disciples, seek the good of others above ourselves, as well, and may we truly know the value of a gentle heart.

-Linda Chivington