

## Family Information

### Today's Sermon Title

*Keep Your Eyes On God*

### Theme Passage

*Jude*

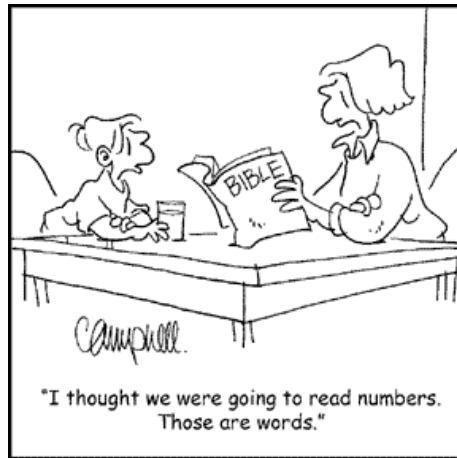
### Thoughts to consider:

- 1) How do you view other Christians?
- 2) What kinds of false teachings are dangerous to Christians?
- 3) Do you keep your eyes on God daily?

**June Challenge: Select one Bible story/passage/set of verses and read it, listen to it, and meditate on it every day.**

### Independence Day

There will be No Activities at the building, Wednesday July 3rd due to the Holiday.



## Calendar

### June

- 31 Services At Willow Brook  
31 Area Wide Worship At Alum Creek

### July

- 3 Singing At Willow Brook Home 10:30 am  
4 Independence Day  
4 No Activities At The Building  
14 Single Sisters Lunch  
14-20 Camp Week At Fort Hill  
31 Singing At Willow Brook Home 10:30 am

### For The Month of June

**Invitation/ Responses: Mike Evans**

**Foyer Duty: Jack Evans**

**Greeters:**

**Announcements: Mike Evans**

### Communion Servers

<b>James Allison</b>	<b>John Allison</b>
<b>Bill Chavis</b>	<b>Glenn Culler</b>
<b>David Estep</b>	<b>Gary McMasters</b>
<b>Frank Rynearson</b>	<b>Art Silva</b>

### Contribution

	Last Week	Average YTD
<b>General:</b>	\$	\$5337
<b>Designated:</b>	\$	\$185

### Services

Sunday Bible Study	9:30 am
Sunday Ghana Bible Study	9:30 am
Sunday Worship Service	10:30 am
Sunday Ghana Worship Service	10:30 am
Sunday Spanish Worship	3:00 pm
Wednesday Evening	7:00 pm

**Minister:** Caleb Dillinger

**Elders:** Roy Estep, Mike Evans, Jeff McVicker, Jim Robbins

**Deacons:** Lynn Champney, Perry Coate, Glenn Culler, Darrell Estep, Jack Evans, John Lindsay, Don Milnor, Art Silva

**Spanish Ministry:** Elmer Renderos

## Living In Temporary Shelters

### (With Advice From Two Architects)

*You are to take branches from luxuriant trees - from palms, willows and other leafy trees . . . Celebrate this as a festival to the Lord for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. Live in temporary shelters for seven days. - Leviticus 23:40-42*

Each year, God called the ancient Israelites to leave their own homes, and to live for a week in temporary shelters, make-shift homes made of tree branches and covered with leaves. This was to remind them that it was God who gave them life and breath and everything they have and ever will have. We too are living in temporary shelters, for our homes made of wood and concrete will someday pass; moreover, our earthly bodies are also mere tents, temporary dwellings.

God has brought us out of the Egypt of the world's futility and emptiness, and he has better and lasting things he wants to give us - *All native-born Israelites are to live in such shelters so your descendants will know that I had the Israelites live in temporary shelters when I brought them out of Egypt. I am the Lord your God. - Leviticus 23:42-43*

Architect Frank Lloyd Wright designed many well-known buildings, yet he was humbled by nature. Even of the tiny snail he said, 'We should learn from the snail: it has devised a home that is both exquisite and functional.' We too can learn from our Creator, who with great care devised our physical bodies, and who has prepared an exquisite eternal home where we will be with him - *For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. - 2 Corinthians 5:1*

Early in her career, San Francisco architect Julia Morgan designed several public buildings in the city, only to see most of the city destroyed by the 1906 San Francisco Earthquake and the subsequent fires. One of the very few buildings that remained was a bell tower that Morgan had designed for a local college, which stood as a beacon of hope as the city was slowly rebuilt.

Morgan designed many of the new buildings, both large and small. When asked why she worked on even minor projects, Julia said, 'Never turn down a job because you think it's too small, for you don't know where it can lead.' Likewise, we know too little to see where God may lead us in this world, or how little things may be worthwhile, yet God promises us that he is with us each step - *While we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling . . . the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come. - 2 Corinthians 5:4-5*

As we are burdened by this world's confusion and its disappointments, God reassures us that his Spirit lives in us, a Comforter who guides us, a guarantee of things to come that will endure forever.

- Mark Garner



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## There Is A God

There is a God, all nature speaks,  
Through earth, and air, and seas, and skies,  
See, from the clouds His glory breaks,  
When the first beams of morning rise:

The rising sun, serenely bright,  
O'er the wide world's extended frame,  
Inscribes, in characters of light,  
His mighty Maker's glorious name.

Diffusing life, His influence spreads,  
And health and plenty smile around,  
And fruitful fields, and verdant meads,  
Are with a thousand blessings crowned.

For man and beast, here daily food  
In wide diffusive plenty grows!  
And there, for drink, the crystal flood  
In streams sweet winding, gently flows.

The flowery tribes, all blooming, rise,  
Above the faint attempts of art,  
Their bright, inimitable dyes,  
Speak sweet conviction to the heart.

Ye curious minds who roam abroad,  
And trace creation's wonders o'er,  
Confess the footsteps of the God,  
And bow before Him, and adore.

- Anne Steele, 1717-1760



## From The Northland Archives

*This article was written by Pete McCreary, and it was in the Northland bulletin on May 15, 1988. Pete was a member of the Northland congregation for several years in the 1980s, and for a couple of years he worked full-time with the college students.*

### Living By Grace

If asked, we would all say that we want to live under grace and begin to experience the freedom that Jesus and the apostles talked about over and over again. Living by grace is a tremendously motivating and freeing way to live, but as many of us have found, it is not an easy concept to learn, accept, and live by.

In Luke 7:36-50 Jesus tells a story to Simon the Pharisee about two men who owed money to a money-lender. One of the men owed ten times as much as the other man. Jesus points out that if both debts were cancelled, the man who owed more money would love the money-lender more for cancelling his debt.

The fact remains that both men owed money, and the same is true for us; we are all in desperate need of forgiveness. The difference is that some of us see the depth of our need more than others do. Before we can truly appreciate the grace of God, we must understand how sinful we are. If we are unwilling to admit our need to ourselves and others, we will never truly understand "how wide and long and high and deep is the love of Christ" (Eph. 3:18).

- Pete McCreary

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### Father, Unto Thee

Father, in the morning  
Unto Thee I'll pray;  
Let Thy loving kindness  
Keep me thro' this day.

At the busy noontide,  
Pressed with work and care,  
Then I'll wait with Jesus  
Till He hear my prayer.

When the evening shadows  
Chase away the light,  
Father, then I'll pray Thee  
Bless Thy child tonight.

Thus in life's glad morning,  
In its bright noonday,  
In its shadowy evening,  
Ever will I pray.

- Annie Cummings, 1877